

# LANDMARK LIVING

Official Publication of Huntington Landmark

Senior Adult Community

20880 Oakridge Lane, Huntington Beach, CA 92646

www.huntingtonlandmark.com



NOVEMBER 2022

## ANNUAL HOLIDAY BOUTIQUE

Saturday, November 5, 10am-2pm,

Main Lounge

Calling all crafters!! Get busy finishing, organizing, and pricing your wonderful handmade items for this always popular event. You may reserve tables (maximum of 2) on October 1st and 8th at 10:30AM on the main pool deck. The cost is \$8 for one table or \$15 for two tables. Let's make spirits bright for the holidays!! Questions? Call Barbara Mizerek at 714-745-3307.



## TREE TRIMMING POTLUCK

By Jillian Stewart, Events Club

The Events Club is hosting the annual Tree Trimming Potluck on Monday, November 28, from 6PM to 8PM in the Main Lounge. The theme this year is "White Christmas." This is a potluck, so bring along your best crowd-pleasing creation to share. Come join the fun with good friends. Sing along with the Chorale as they entertain us with our favorite Christmas carols and enjoy a snow globe craft and trivia contest. **Contact Julie Face at 714-356-7753 with any questions.**



## HOLIDAY LUNCHEON

By Karen Kraushaar, Events Club

Our annual holiday luncheon will be held on December 14, 2022, from 11:30AM until 2:00PM. Chef Veronique Belhassen will be catering the meal. Our menu consists of Caesar Salad, Chicken Florentine served over mashed potatoes, and for dessert, a Yule log. On each table will be both red and white wine, courtesy of Patricia Vidal. The Dardens will be performing again. They are an amazing family group with beautiful harmonies.

The cost of the luncheon is \$25 per person. This is more than last year's cost, but catering costs have increased substantially. Even with this price, the Event's Club is having to subsidize a portion of the total cost.

**Ticket sales will be on Saturday, November 19th from 9:30-10:30AM in MPR1 and if needed, Saturday, December 3rd from 1:30-2:30PM in MPR1.** This will surely sell out, so get your tickets as soon as possible.

We will have a 50/50 drawing and possibly a door prize. We are also hoping to have a jewelry vendor as we did last year.

## THANKGIVING PIE GET-TOGETHER

By Barbara Mizerek, Events Club

We at Landmark have much to be thankful for – our wonderful community, good neighbors, and being so close to the beach. In this spirit of thanksgiving, the Events Club is sponsoring a **Thanksgiving Pie Get-Together on Friday, November 18 from 2:30 – 3:30PM.** Come by the Main Lounge and enjoy a piece of pie and a chat with your neighbors. There is no charge for this event. Pie will also be available "to go" while supplies last.



## NEW RESIDENT INFORMATION

By: Linda Rosenthal, LL Staff

STOP! At all the stop signs in Landmark. The car on the cross street will assume you are stopping and pull out. Don't be the cause of that accident. Pedestrians whether on foot, with a cane, or using a walker or wheelchair always have the right of way, so let them get across. What's your hurry?



About the speed limit in Landmark. Please, please tell your visitors it is 25 MPH on all our major streets. It may seem slow, but we are a senior community, any faster can be a hazard. So, slow down!

## 2022 Board of Directors Open Meeting Schedule

Thursday, November 3	10:00 AM
Thursday, December 1	10:00 AM

## THANKSGIVING BECAME AMERICA'S SECOND MOST POPULAR HOLIDAY

By Katie Corbett, Feature Editor

In no country except the US, has Thanksgiving become so unique and popular. The second most popular holiday has been celebrated since the 1600s on different dates and in various states for decades. In 1863 President Abraham Lincoln proclaimed the date for national holiday on the final Thursday in November, and then in 1939 President Franklin D. Roosevelt set the date to the next last Thursday in November for business reasons.

Thanksgiving, indeed, is secular and religious when Americans celebrate gratitude for a successful annual food harvest. And the Pilgrims as well as the local native Americans were an integral part of the Thanksgiving story. They were 120 English religious dissenters who sailed on the famous Mayflower to the United States in 1620 and hosted the first Thanksgiving.

Also, Thanksgiving brings up savory thoughts of turkey, cranberries, corn stuffing, and pumpkin pies at family gatherings. But the turkey seems synonymous with the day even though there is some question whether it was served at the original feast in 1621. Today, however, nearly 90 percent of Americans eat the bird - whether roasted, baked or deep-fried - on Thanksgiving, reports the National Turkey Federation.

According to the Plimoth Plantation, "Despite modern-age turmoil gathering together in grateful appreciation for a Thanksgiving celebration with friends and family is a deeply meaningful and comforting annual ritual to most Americans. And somewhere in the bustling activity of every November's Thanksgiving is the abiding National memory of a moment in Plymouth, nearly 400 years ago, when two distinct cultures, on the brink of profound and irrevocable change, shared an autumn feast."

## ACCIDENTAL INVENTIONS

By Mike Di Gennaro, LL Staff

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## HUNTINGTON LANDMARK GUIDING PRINCIPLES

**MISSION:** To protect the value of our property

**VISION:** To continue as a contemporary community where our residents can enjoy quality living

**VALUES:** Inclusiveness, Relationships, Transparency, Engagement

### PRESIDENT'S MESSAGE

*By Marilyn Brewer, Board President*

The final walk thru of Phase 12 has taken place regarding the new landscaping and the results are very impressive. All I can say is OUTSTANDING!! Four phases are now complete, and each phase has improved and gotten better and better. Harvest Landscape has brought in some new management to work specifically on the re-landscaping only. This new team has brought some creative new ideas and Landmark is benefitting from their efforts. There are 2 project managers who have focused on more accurate grading, sustainability features, more colorful plants and attention to irrigation needs. The result is a more improved product. Harvest Landscape has proven itself to a worthy partner for our community. Thank you, Robert Europa, who oversees our day-to-day operations for a job well done. Drive by and have a look. You will be impressed.

Well, the crazy political season is upon us, and we have heard from a number of residents about events held in the main lounge and flyers at your door. The Republicans held an event with their candidates in early October. Shortly after, the Democrats held a well-attended town hall with their candidates. The question was asked over and over. Why are you doing this?? The answer is plain and simple. A few years ago, State laws were changed and HOA's cannot deny an owner from hosting a political event on the premises and using common facilities. In addition, the law permits flyers to be placed at your door. Management must abide by the law.

I hope you attended one or both events. American history stands at the crossroads. Today, your vote matters more than at any time since the Civil War. Your vote will help determine our future. Your vote is that critical. So, be sure to vote - our future depends on it!!

Our 5 committee chairs and their committee members were feted at a recent cocktail party event. This was in appreciation for their many unselfish hours and efforts they contribute to Huntington Landmark. They truly have made our community a better place to live. I have been president for the past 5 years and every one of the chairs have served that long or much longer. If you see them give them a big 'thank you'.

May your Thanksgiving be bountiful, beautiful, and filled with family and friends.

Happy Thanksgiving to you and those you love!

### BIKE SAFETY RULES

*By Monica Miller for Property Protection Committee*

#### Huntington Beach Police Department

Huntington Beach has already banned e-bikes from its beaches, bike paths, and sidewalks. It limits bicycle speed to 10 miles per hour (mph) on the designated paths and 5 mph when pedestrians are present. The city said it will begin enforcing the existing code April 5 when police could begin issuing citations.

#### Huntington Landmark Rules and Regulations

##### 5.0 BICYCLES

5.1 Bicyclists are required to follow CA Vehicle Code regulations regarding "rules of the road," including traffic signals and signs, driving with the flow of traffic, obeying the speed limits, and remaining in traffic lanes.

5.2 Riding on sidewalks is prohibited; residents must walk bicycles when on the sidewalk.

5.3 Walk bicycles through the pedestrian gate when entering or exiting the community.

5.4 Bicycles are required to be placed in the garages or inside patio areas when not in use.

5.5 Storing bicycles in breezeways is prohibited. Ref CC&Rs 4.20

##### 27.0 SKATEBOARDS, SKATES AND SCOOTERS

27.1 Tricycles or motorized child-driven toys, motorized scooters, motorized skateboards, pocket bikes, roller blades, roller skates, scooters, skateboards, or swing scooters are prohibited in Landmark.

# COMMITTEE MEETING DATES, CHAIRS & BOARD ADVISORS:

### Architectural Control Committee

Wednesday, 10:00 AM, Conference Room

**Chair:** Marsha Merendino: [msmerendino@aol.com](mailto:msmerendino@aol.com)

**Board Advisor:**

### Landscape Advisory Committee

2nd Tuesday, 2:30PM, MPR2

**Chair:** Steve Bova: [huntingtonlac@gmail.com](mailto:huntingtonlac@gmail.com)

**Board Advisor:** Nancy Henry: [nghsews@socal.rr.com](mailto:nghsews@socal.rr.com)

### Maintenance Advisory Committee

4th Tuesday, 9:30AM, MPR1

**Chair:** David Dawes: [dawesdr@yahoo.com](mailto:dawesdr@yahoo.com)

**Board Advisor:** Dan Orozco: [danhboard@gmail.com](mailto:danhboard@gmail.com)

### Property Protection Advisory Committee

2nd Tuesday, 10:30AM, MPR1

**Chair:** Marie Sandidge: [mmsandidge@verizon.net](mailto:mmsandidge@verizon.net)

**Board Advisor:** Peggy Dern: [peggydern@yahoo.com](mailto:peggydern@yahoo.com)

### Rules Committee

As Needed

**Chair:** Judith Larson: [judithinhb@gmail.com](mailto:judithinhb@gmail.com)

**Board Advisor:** Steve Brown: [stevehlboard@yahoo.com](mailto:stevehlboard@yahoo.com)

## FAVORITE DESSERTS – STATE BY STATE

By Mike Di Gennaro, LL Staff

**IOWA** – Scotcheroots start with rice krispies treats with layers of peanut butter, melted chocolate and butterscotch.

## EMERGENCY READINESS

By Linda Rosenthal for Emergency Prep Group

Thank you all who attended our Path to Preparedness Town Hall last month. Hopefully, you learned some safety protocols and are better prepared to face the next emergency we have.

We have had a few power outages in Landmark lately. It is black outside! If you leave Landmark, remember the traffic signals will not work and you probably won't be able to buy anything —food, gasoline — as the power is out there, too. Maybe better to just sit it out at home until the power comes back. If you must get on the road, remember where that special key is to deactivate the garage door opener, so you can lift the door manually.

**Call Paul Kanter (310-991-8519) for additional information. Our next EPG meeting will be November 21 at 1PM in MPR 2.**

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## FINANCIAL REPORT

Dayton La Grua,  
Chief Financial Officer



**Operating Expenses Are Less Than Income:** Operating expenses for the year through September 30, 2022, were \$331,277 less than income. Keeping on the current trend and with continued financial diligence by management staff, it is anticipated that we will remain within budget for the 2022 financial year.

**Reserve Expenses Are Less Than Income:** Reserve expenses for the year through September 2022 were \$213,863 less than income.

**Delinquencies:** Delinquency reporting has recently been changed. Past due assessments are now being separated out from past due violation fines. As of September 30, 2022, 2.4% of accounts are past due for assessments. Just over .3% of accounts are past due for violations or fines. Our management and legal support diligently pursue all past due accounts. We have collected \$216,513 from past due accounts since January of this year.

**Reserve Fund:** The Reserve fund was funded at 40% at close of 2021. As budgeted for 2022, contributions to the Reserve Fund remain at \$280,000 per month, (\$3,360,000 for the year). Earned interest from our Reserve CD investments contribute toward increasing the percent funded towards the recommended goal of 70%. The status of the funding of our reserves will be in the Annual Budget Report in accordance with Civil Code section 5300 and the Annual Policy Statement, Civil Code Section

**Financial Management Improved:** Currently, as inflation continues to rise it becomes more challenging for management to stay within the budget. As this trend continues, we expect to see an increase in the cost of maintaining our community at its current high level of service. It is with constant diligence that management is holding a good rein on our finances and questioning every contractor proposal to get the best prices services provided.



**Financial Review:** The Board of Directors, in particular the CFO, President, a Board member, and General Manager carefully review all financial documents & statements monthly as required by California State Law, Civil Codes §5500 and

§5501. At our request, those reports are continually being improved by our management agent, Seabreeze Property Management.

**Financial Information Available:** Summary financial reports continue to be available in Landmark Living and on bulletin boards in the community. As always, detailed financial statements are available for review at the Management Office on request.

YEAR-TO-DATE FINANCIAL SUMMARY			
9/30/22			
OPERATING			
ASSETS	LIABILITIES	NET WORTH	
\$ 1,345,880	\$ 431,629	\$ 914,251	
INCOME		EXPENSE	GAIN/(LOSS)
BUDGET	\$ 6,013,575	\$ 6,013,578	\$ (3)
ACTUAL	\$ 6,097,452	\$ 5,766,174	\$ 331,277
<b>Operating Notes:</b>			
Income -- Total Income; 83,877 more than budget			
Expense -- General & Administrative; 122,760 less than budget			
Expense -- Landscape; 40,244 less than budget			
Expense -- Maintenance; 74,634 less than budget			
Expense -- Property Protection; 503 more than budget			
Expense -- Recreation; 12,639 less than budget			
Expense -- Utilities; 2,371 more than budget			
Expense -- Reserve Contribution; per budget			
RESERVE			
ASSETS	LIABILITIES	NET WORTH	
\$ 6,627,125	\$ -	\$ 6,627,125	
INCOME		EXPENSE	GAIN/(LOSS)
BUDGET	\$ 2,522,673	\$ 2,522,673	\$ -
ACTUAL	\$ 2,570,893	\$ 2,357,030	\$ 213,863
<b>Reserve Notes:</b>			
Income -- Total ; 48,221 more than budget			
Expense -- Administrative; 1,461 more than budget			
Expense -- Buildings; 68,027 more than budget			
Expense -- Pools; 18,923 less than budget			
Expense -- Utilities; 22,910 less than budget			
Expense -- Furniture & Fixtures; 116,162 less than budget			
Expense -- Infrastructures; 82,901 less than budget			
Expense -- Landscape; 6,223 more than budget			
<b>Reserve Fund Status:</b>			
Current Cumulative Balance :		\$	6,627,125
Status of percentage of funding will be reported annually			



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**2023**

**NEW YEAR'S EVE**

**FRIDAY, DECEMBER 31st**

6 pm to 12:15 am \$50 Entrance

Complementary Wine & Champagne by The Patricia Vidal Group

Menu: Roasted Baron of Beef served with Au Jus, Tender Chicken Breast Stuffed with Sun-dried Tomatoes, Appetizers, Assortment of Desserts, and Dancing!  
You are invited to bring your own libations

Ticket Sales in Main Lounge: Dec 10th - 9:30 am-10:30 am and Dec 17th - 1:30 pm-2:30 pm

*Dance Dance Dance*

*Opportunity Drawing*

*Cocktail Attire*

*DJ MUSIC*

**CONSERVATION CORNER**

By Gail Curtis, LL Staff



Saving is good. Sharing what you save is even better. Do you find yourself with too many packaged or canned foods that you are saving for a rainy day? Or cases from Costco that you cannot get through? Or barely used casual clothing and shoes that you never wear?

Share Our Selves (SOS) provides a broad range of services from medical care and mail to clothing, school supplies, groceries and more. Every Friday, I volunteer with my best childhood friend and her mother (that's me on the left), packing food bags for individuals and families in need. SOS gives out hundreds of grocery bags every week!

We are so fortunate to live here and to be able to afford the necessities of life. I am grateful for that and happy to give back when I can, especially during the holidays.

If you want to donate, or if someone you know needs help, SOS Community Health Center is located at 1550 Superior Avenue in Costa Mesa, 949-270-2100. You can also visit their website at [shareourselves.org](http://shareourselves.org) to learn more.

Happy Holidays dear neighbors! Do you have conservation ideas to share? Email me at [gpcurtis@hotmail.com](mailto:gpcurtis@hotmail.com).

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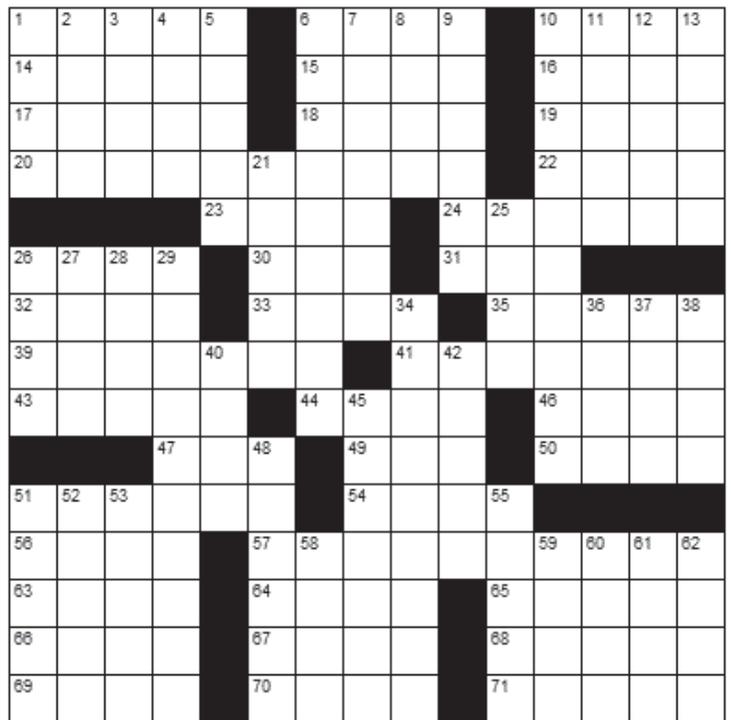
1. Aroma
6. Remove, as a hat
10. F F F F
14. Interlace
15. Egg-shaped
16. Paper holder
17. Courtyards
18. List of options
19. Child of Zeus and Demeter
20. Slacker
22. Shacks
23. Figure (out)
24. Beat
26. Dry
30. Consumed food
31. Sweet potato
32. Type of cereal grass
33. Opinion
35. Edge tool

39. Melancholy
41. Bothers
43. Birch relative
44. Untidy one
46. Hotels
47. Prefix meaning "Modern"
49. Former boxing champ
50. Satisfy
51. Chintzy
54. What we sleep on
56. Back
57. A type of craftsman
63. Seaweed
64. Container weight
65. Refuge
66. Decay from overripening
67. Former spouses
68. Razor sharpener
69. Achy
70. Purges
71. Flexible tubes

## DOWN

1. Travelled through water
2. Of higher order
3. Nobleman
4. 57 in Roman numerals
5. Inclines

6. Servants
7. Supervise
8. A temple (archaic)
9. A light brief snowfall
10. Bruise
11. Scoff at
12. A long narrow estuary
13. Muscle contraction
21. Exotic jelly flavor
25. Cronos
26. District



27. Small brook
28. Chilled
29. Pervert
34. Completeness
36. Forearm bone
37. Lady's escort
38. To be, in old Rome
40. Angers
42. Put up with
45. Strained
48. A type of bivalve
51. Grouches
52. Greetings
53. Keen
55. Demolish
58. Cab
59. Countertenor
60. Knights
61. Double-reed woodwind
62. Bites

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Find and circle all of the Sports that are hidden in the grid.  
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a Vince Lombardi quotation.



- ARCHERY
- BADMINTON
- BASEBALL
- BASKETBALL
- BILLIARDS
- BOCCE
- BOWLING
- BOXING
- CRICKET
- CROQUET
- CYCLING
- DARTS
- FENCING
- FISHING
- FOOTBALL
- GOLF
- HANDBALL
- HOCKEY

- JAI ALAI
- LACROSSE
- POLO
- RACQUETBALL
- RUGBY
- RUNNING
- SKATEBOARDING
- SKATING
- SKIING
- SOCCER
- SOFTBALL
- SQUASH
- SURFING
- SWIMMING
- TENNIS
- VOLLEYBALL
- WRESTLING

## FACT OR FICTION?

By: Mike DiGennaro

1. Dr. Seuss was challenged to write a story of less than 50 words.
2. Drinking too much water can't hurt you.
3. One South American fruit tastes like chocolate pudding.

## OUR AGAVE WAS SLOWLY DYING... AND NOW IT'S GONE

By Sally Coon,  
Board Director



Our Agave plant started its blooming process in April of this year, and the blooms died in late August or early September. Since the last article in the October Landmark Living newsletter, little had happened, except the large stalk with dried blooms and seed pods was beginning to droop at the top and in danger of falling to the ground.

Harvest, our landscape maintenance contractor, has been monitoring this blooming process from the beginning and in early October decided it was time to remove the large stalk, the dying mother Agave plant, and the "pups" or clones that had started to grow. In the photo, you can see the remaining "stump" of the Agave that was cut down, behind the Agave plant that still exists. This "stump" has likely been removed now by Harvest. The other large Agave plant now has additional room to spread its leaves. This has been a once-in-a-lifetime process that has been fun to watch. And I hope you had a chance to see it.

## I'm not Mrs. Rogers,



## but I do live in your neighborhood!

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## AVOID THE STRESS OF A SLAB LEAK! BY TAKING ADVANTAGE OF THE ASSOCIATION'S 50-50 RE-PIPE PROGRAM

By Vard Whittick for Maintenance Advisory Committee

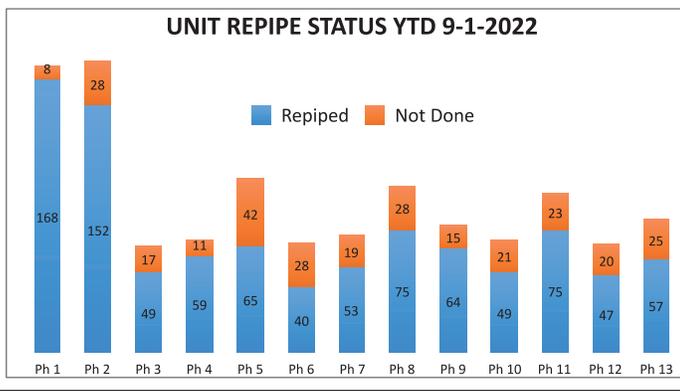
What is a slab leak? A slab leak happens when the original malleable copper water pipes located **beneath** the building slab leaks and water seeps up through the concrete or walls and damages the walls, furniture, cabinetry, and carpeting/flooring. In addition to the damages to your Unit's furnishings, it will have to be dried out sometimes for days by an outside contractor. These personal property damages costs, which could be substantial, are the responsibility of the Unit owner. **This is why all owners need to carry homeowners (for condominium) insurance.**

A slab leak can occur **at any time**. The Association's policy is to re-pipe a Unit **only after** a leak occurs. **To reduce the stress caused by a slab leak an owner can request a 50/50 option where the owner agrees to pay half of the re-pipe cost (average owner cost, \$3500), with the Association paying the balance.** Advantages of the 50/50 option are reduced stress from an unforeseen event, the prevention of property damage, and scheduling the re-pipe work at your convenience.

**The copper pipe installed during re-piping is Type L hard-drawn copper pipe and must be manufactured in the United States. No thinner wall Type M or soft-drawn (malleable) copper is used.**

**The 50/50 option is highly recommended if you are planning a major renovation to your Unit, as it can be coordinated at that time.** If you are unsure if your Unit has been re-piped, or know it hasn't been re-piped, and are interested in participating in the 50/50 re-pipe program, please contact the Management Office for details.

The following graph shows the quantity of Units in each Phase broken down by quantity re-piped and quantity remaining.



**READY, SET?  
IT'S ALMOST  
GO TIME.**

MEDICARE OPEN ENROLLMENT / Oct. 15 – Dec. 7 Medicare.gov

Just as your health care needs can change from year to year, so do Medicare plans.

Not all plans offer the same benefits.

Annual Enrollment is your chance to review your Medicare coverage options.

2023 brings some new options in Southern California.

Are you tired of being in an HMO? Are your Supplemental payments becoming too much?

Then you might want to look into the new PPO Advantage plans.

Here are some things to consider when shopping for Medicare Coverage.

- 1) If you have an Advantage Plan, check if your Doctors are in the network
- 2) Are your prescriptions on the plans list of covered drugs?
- 3) With historically low Advantage Plan premiums, be sure to consider the plans deductibles and other out of pocket costs that factor into the plans total cost.

If you feel you need help, please feel free to give me a call. As a Medicare Broker, at no cost to you, I am able to review your needs and apply them to the plans you are considering. Call me for an in-person or phone appointment to review your Medicare choices. I'm here to help you navigate through all the different plans to find the right fit for you! Call before December 7th to assure you are signed up with the right plan.

Sandra Teel – Medicare Broker  
657-204-4224 / 909-856-9379



## LIBRARY NEWS

By Judy Hedenberg, HL Library

It's November – time to start thinking about renewing your membership for next year. We start renewing them on December 1st, and it is good till January 31st of 2024. A single membership is \$5, and it is \$8 for both residents of a household. It is also good time to come in and buy a couple of books for presents. To help with your holiday gift giving, we will be having a book sale during the entire month of November. You can get 2 hardbound books from our back room for \$3.00, and a single book for \$1.00. Just as a reminder, the library will be closed on Thanksgiving Day.

### NEW BOOKS FOR NOVEMBER

- F *Overkill*  
Sandra Brown
- F *The Many Daughters of Afong Moy*  
Jamie Ford
- F *Clive Cussler's Hellburner*  
Mike Madden
- F *Tick Tock*  
Fern Michaels
- F *Suzanna's Surrender*  
Nora Roberts
- M *The Hunt*  
Faye Kellerman
- M *Robert B. Parker's Fallout*  
Mike Lupica
- M *Abandoned in Death*  
J.D. Robb
- LP *Dreamland*  
Nicholas Sparks
- LP *Black Dog*  
Stuart Woods

## BE PREPARED

By: Linda Rosenthal, LL Staff

We warned you – there was another power outage, and it was after dark, so you had to scramble for your emergency lights. Did you have a flashlight near you when the lights went out? Yes, you should have more than one flashlight. You do not want to stumble down the hall to find the one on your bed-side table. Also, the batteries die even though you haven't been using the flashlight so you must check them periodically. If the light is dim, replace those batteries. Hopefully you have and used some free-standing non-electric lights. If not, get some. In the black-out, stand one on the bathroom counter or anywhere else you may wish to have some "permanent" light.



## NEIGHBOR ASSIST

By Sylvia Widmeyer, Chairman

In need of medical equipment? Before you buy check with the Neighbor Assist to see about a loaner. We have a variety of equipment – walkers, canes, crutches, transport chairs, wheelchairs, and cushions, commodes, post-surgery ice systems, an over-the-bed table, an entrance ramps, and bath transport seats.

To check out equipment, call 714-960-2277 and leave a message with your name, unit number, a call back number, and what items you are looking for. The volunteer of the day will call you back to arrange a pick-up time. Please repeat your phone number twice; if we cannot make out the number, we won't be able to reach you.

The equipment is stored in the "cage" off the sewing room. When you are ready to return equipment, call 714-960-2277 to make arrangements to meet a volunteer at the "cage" – do not leave equipment in the sewing room, main lounge, nor at the office.

Have unused medical supplies, don't throw them in the trash – **DONATE THEM** – if you see equipment left by the dumpsters, please call 714-960-2277 with the location and we will pick it up. Here's to a Healthy 2022.



## FACT OR FICTION? ANSWERS

1. fact; 2. fiction; 3. fact

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- WINDOWS
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## CITY GROWS, ADDS HUNTINGTON HARBOR AND SEACLIFF HOMES IN THE 60S & 70S

*By Katie Corbett, Feature Editor*

*Compiled from Huntington Beach city archives*

*EDITOR'S NOTE – This article is the first part in the story of Huntington Beach's new growth in the 1960's and 1970's after the oil boom. Watch for more articles about the city's new malls, parks, and civil facilities.*

As the oil industry declined during the 1960s and 1970s, beautiful master planned residential communities and malls gradually replaced the hundreds of oil wells scattered about HB. A surge of development brought new life and prosperity to the city.

In 1957 many of the surrounding farms in an unincorporated portion of the county asked to join the city because of the sound tax base, and they were gladly accepted. These annexations started the large expansion boom that followed in the 1960s and 1970s.

The Huntington Beach Company, an integral part of the city's past, continued plans that it began in 1903 to develop spacious tracts of luxurious homes for residents, namely Huntington Harbor and Huntington Seacliff.

Construction on Huntington Harbor, the largest development in 1963, began at a cost of \$200 million, and the result was swampland turned into a beautiful span of islands, channels, and yachting facilities. The harbors and peninsulas are located on the former site of the historic Sunset Bay Estuary wetlands that were destroyed with dredging and filling to develop the land for the new community. The majority of the homes was built in the 1960s to late 1970's and features three to six bedrooms that range from 2,090 to 6,739 square feet of living space. Although Huntington Harbor is primarily residential, the Huntington Harbor Yacht Club was established in 1965. During December, an annual holiday lights boat parade sails through the waterways.

Located in the West Huntington Beach area, the Seacliff homes are ideally situated next to the Seacliff Golf Course and features large detached single-family homes that were built starting in the late 1960's. Homes in this neighborhood range in size from 1,650 to 4,211 square feet of living space. By mid-1976 families had settled in the luxury Seacliff single-family homes surrounding the golf course and the last phase of the Beach walk townhouses had been sold.

The construction of Interstate 405 beginning in 1963 with the opening to traffic in 1968 triggered also the city's tremendous need for a large shopping mall, namely Huntington Beach Mall. The California's first fully-enclosed shopping center was constructed on a 58-acre plot, in 1965 at Edinger Ave and I-405 with The Broadway, Montgomery Ward, and JCPenney as anchors. A grand opening occurred November 17, 1966, with music provided by the Huntington Beach High School Oiler Band.

Unfortunately, by the early 1990s competition from other malls in the area began to have their impact: JCPenney shut their store in 1992, and The Broadway in 1996. The mall closed for good in 2003.

## UPCOMING EVENTS

### MEDICARE SEMINAR

Complimentary

### ANNUAL HOLIDAY BOUTIQUE

Tables: \$8 for one table and \$15 for two tables

### COOKING CLASS

Complimentary

### VETERANS DAY LUNCH

Complimentary

### MEDICARE SEMINAR W/ ROY WELCH

Complimentary

### SCAM PREVENTION SEMINAR

Complimentary

### HAPPY HOUR W/ JOHN

Complimentary

### THANKSGIVING PIE GET-TOGETHER

Complimentary

### TREE TRIMMING POTLUCK

Complimentary

### SCAM PREVENTION SEMINAR

Complimentary

### CLEAR CHOICE HEARING CLINIC

Complimentary

**WEDNESDAY, 11/2/22, 10AM, MPRI**

**SATURDAY, 11/5/22, 10AM, MAIN LOUNGE**

**WEDNESDAY, 11/9/22, 3PM, MAIN LOUNGE**

**FRIDAY, 11/11/22, 11AM, MAIN LOUNGE**

**SATURDAY, 11/12/22, 10AM, MPR**

**WEDNESDAY, 11/16/22, 10AM, MPRI**

**THURSDAY, 11/17/22, 3PM, MAIN LOUNGE**

**FRIDAY, 11/18/22, 2:30PM, MAIN LOUNGE**

**MONDAY, 11/28/22, 6PM, MAIN LOUNGE**

**TUESDAY, 11/29/22, 10AM, MPRI**

**FRIDAY, 12/2/22, 3:30PM, MPRI**

## LIBRARY HOURS

Monday - Friday 10 AM - 2 PM  
Saturday 10 AM - 12PM

Sunday - Closed

**Library Phone: 714-536-4767**

## SEABREEZE STAFF

**Kimberly Pollard**

General Manager

*Kimberly.pollard@seabreezemgmt.com*

**Amar Gupta**

Assistant Manager

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Project Supervisor

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Operations Manager

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**Ismael Medina**

Maintenance Manager

*Ismael.medina@seabreezemgmt.com*

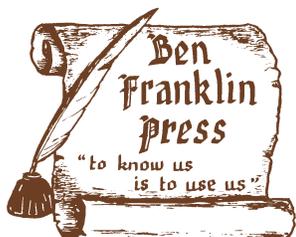
**Jesse Ambriz**

Maintenance Tech

*Jesse.ambriz@seabreezemgmt.com*

<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>
	<p><b>1</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 10:00AM Tai-Chi.....ML 10:00AM Landmark Living.....MPR1 10:00AM Ceramics.....CMR 1:00PM Painting Class.....AR 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p><b>2</b> <b>MEDICARE SEMINAR</b> <b>10AM - MPR1</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR2 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 5:00PM Perfect Notes.....ML 6:30PM Bingo.....MPR1</p>
<p><b>7</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Open Art.....AR 9:30AM Events Club.....MPR2 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 11:00AM Cabaret Crowd.....MPR1 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p><b>8</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 10:00AM Tai-Chi.....ML 10:00AM Ceramics.....CMR <b>10:30AM Prop Pro Com.....MPR1</b> 1:00PM Painting Class.....AR 2:00PM Book Group.....PR <b>2:30PM Landscape Com.....MPR1</b> 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p><b>9</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 2:00PM Library Mtg.....SR 4:00PM Card Games.....BC 5:00PM Perfect Notes.....ML 6:30PM Bingo.....MPR1</p>
<p><b>14</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p><b>15</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 10:00AM Tai-Chi.....ML 10:00AM Ceramics.....CMR 11:30AM Toymakers.....MPR1 1:00PM Painting Class.....AR 5:00PM Line Dancing.....ML 6:00PM Grandparents Club...MPR1 6:00PM Tom's Poker.....PR</p>	<p><b>16</b> <b>SCAM PREVENTION SEMINAR</b> <b>10AM - MPR1</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR2 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 6:30PM Billiards Club.....BR 6:30PM Bingo.....MPR1</p>
<p><b>21</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 1:00PM Emergency Prep Grp...MPR1 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p><b>22</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR <b>9:30AM Maintenance Com...MPR1</b> 9:30AM Needlecraft.....SR 10:00AM Tai-Chi.....ML 10:00AM Ceramics.....CMR 1:00PM Painting Class.....AR 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p><b>23</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 6:30PM Billiards Club.....BR 6:30PM Bingo.....MPR1</p>
<p><b>28</b> <b>TREE TRIMMING POTLUCK</b> <b>6PM - MAIN LOUNGE</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Open Art.....AR 10:00AM Morning Jam.....ML 10:30AM Pan Card Game.....PR 12:30PM Water Workout.....MP 1:00PM Surf City Quilters.....SR 1:00PM Friendly Ladies Hold'Em.....BC 2:00PM Mat Makers.....AR 5:00PM Line Dancing.....ML 6:30PM Mon Night Game.....BC 6:30PM Chorale.....MPR1 6:30PM Friendly Poker.....PR</p>	<p><b>29</b></p> <p><b>SCAM PREVENTION SEMINAR</b> <b>10AM - MPR1</b></p> <p>9:00AM Toymkrs Sewing.....AR/SR 9:30AM Needlecraft.....SR 10:00AM Tai-Chi.....ML 10:00AM Ceramics.....CMR 1:00PM Painting Class.....AR 5:00PM Line Dancing.....ML 6:00PM Tom's Poker.....PR</p>	<p><b>30</b></p> <p>8:15AM HB Aerobics.....ML 9:30AM Yoga Chair.....ML <b>10:00AM ACC.....CONF</b> 10:30AM Discussion Group...MPR1 12:30PM Water Workout.....MP 1:00PM Horseshoes.....HS 2:00PM Movie.....MPR2 4:00PM Card Games.....BC 6:30PM Billiards Club.....BR 6:30PM Bingo.....MPR1</p>

*Ben Franklin Press has proudly served the Huntington Landmark Community since 1978.*



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# LANDMARK LIVING

THURSDAY	FRIDAY	SAT / SUN
<p><b>3</b>     <b>BOD MEETING</b> 10AM - ML</p> <p>9:30AM Yoga.....MPR1 6:00PM Co-Ed Poker.....PR</p>	<p><b>4</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR 10:00AM Bible Study.....MPR2 10:00AM Coffee/Conversation..ML 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 2:00PM Hispanic Club.....MPR1 5:00PM Praise Music.....MPR1 5:30PM Hand &amp; Foot.....PR</p>	<p><b>5</b>     <b>HOLIDAY BOUTIQUE</b> 10AM - MAIN LOUNGE</p> <p>9:30AM Zumba Gold.....MPR1 11:00AM Stability &amp; Balance.....MPR1</p> <p><b>6</b></p> <p>1:00PM Strum Jam Session.....HS 6:30PM Bingo.....ML</p>
<p><b>10</b></p> <p>9:30AM Yoga.....ML 10:00AM Art Club.....AR 6:00PM Co-Ed Poker.....PR</p>	<p><b>11</b>     <b>VETERANS LUNCHEON</b> 11AM - MAIN LOUNGE</p> <p>9:00AM Chatty Crafters.....SR 10:00AM Bible Study.....MPR2 <b>11:00AM Veterans Luncheon...ML</b> 11:00AM JWI Luncheon.....MPR1 12:15PM Duplicate Bridge ...MPR2 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p><b>12</b>     <b>MEDICARE SEMINAR</b> 10AM - MPR2</p> <p>9:30AM Zumba Gold.....MPR1 11:00AM Stability &amp; Balance.....MPR1</p> <p><b>13</b></p> <p>1:00PM Strum Jam Session.....HS 6:30PM Bingo.....MPR1</p>
<p><b>17</b>     <b>HAPPY HOUR W/ JOHN</b> 3PM - ML</p> <p>9:30AM Yoga.....ML 3:00PM Happy Hour w/John.....ML 6:00PM Co-Ed Poker.....PR</p>	<p><b>18</b>     <b>THANKSGIVING PIE GET-TOGETHER</b> 2:30PM - MAIN LOUNGE</p> <p>8:15AM HB Aerobics.....ML 9:00AM Threads of Love.....SR 10:00AM Bible Study.....MPR2 10:15AM JWI.....MPR1 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p><b>19</b></p> <p>9:30AM Zumba Gold.....ML 11:00AM Stability &amp; Balance.....ML</p> <p><b>20</b></p> <p>1:00PM Strum Jam Session.....HS 6:30PM Bingo.....MPR1</p>
<p><b>24</b> <b>HAPPY THANKSGIVING!!</b></p> <p>9:30AM Yoga.....ML 6:00PM Co-Ed Poker.....PR</p>	<p><b>25</b></p> <p>8:15AM HB Aerobics.....ML 9:00AM Chatty Crafters.....SR 10:00AM Bible Study.....MPR2 12:15PM Duplicate Bridge .....ML 12:30PM Ladies Poker.....PR 5:30PM Hand &amp; Foot.....PR</p>	<p><b>26</b></p> <p>9:30AM Zumba Gold.....ML 11:00AM Stability &amp; Balance.....ML</p> <p><b>27</b></p> <p>1:00PM Strum Jam Session.....HS 6:30PM Bingo.....MPR1</p>
		

AR=ART ROOM  
 BC=BEACON CABANA  
 BR=BILLIARD ROOM  
 CMR=CERAMICS ROOM  
 CONF=CONFERENCE ROOM  
 HS= HORSESHOE PIT  
 PR=POKER ROOM  
 ML=MAIN LOUNGE  
 MP=MAIN POOL  
 SR=SEWING ROOM  
 TC=TENNIS COURTS  
 WS=WOODSHOP

## Management Office Hours

Office Hours: 8:00 am – 4:00 pm  
Closed for Lunch: Noon – 1 pm

## IMPORTANT NUMBERS

Management Office 714-960-5475

### Management Emergency

**After Hours: 714-565-3059**

**So. Cal Edison: 800-655-4555**

### Safety or Threatening Emergency: 911

Atlanta Gate.....714-960-1452

Library.....714-536-4767

Neighbor Assist.....714-960-2277

HB Senior Center.....714-536-5600

Seniors Outreach.....714-960-2478

Police/Paramedics Emergency.....911

## BOARD OF DIRECTORS

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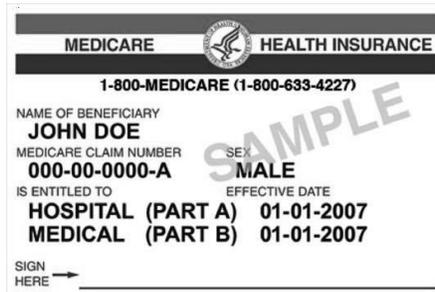
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Cell: 562-714-7441**



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**I am a resident of Huntington Landmark.**

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**Welch Insurance 17011 Beach Blvd. Suite 900 HB CA 92647**



## MAINTENANCE REPORT – UPDATE NOVEMBER 2022

Our Maintenance Department, in tandem with the Maintenance Committee, Landscape Committee, HOA-Approved Contractors and Board of Directors are working together in our best efforts to keep Huntington Landmark beautiful while you stay at home safe and well.

### Update – Ongoing Projects:

**Phase 5: Wood & Stucco Repair and Renovation** –The Phase Renovation Project has moved on to Phase 5 for its 10-Year Preventive Maintenance – Condominiums and Garages. Once 10 of the of the buildings wood and stucco repairs are completed, the HOA will schedule the painting of the buildings. The painter will distribute the notices once approved by Management. Once painted, the guttering will follow. Notices will be distributed by the guttering contractor with the dates of the installations.

**Note:** PPM Construction will send out a 30day advance notice to each building to schedule the repairs with details regarding their work schedules.

Starting with Building 501, followed by Building 502 and so on... working their way through to Building 526. Bldg. 501 to 509 have been completed. Buildings: 510 50% to Nov 4th or till completion and 511 at 4% and to Nov 18th or till completion. (Each condo building takes 2 to 4 weeks to complete, depending on its condition). (Residents, per building will be notified 30days in advance).

**Phase 5: Painting Building condominiums (501-526)** – The Board awarded this project to 1st Street Painting. **Note:** Painting is scheduled to paint 8 to 10 buildings at a time. Buildings 501 to 506 completed. Building 507 is being painted. Preparing notices for building 508 to power wash on Oct 24th and 509 on Nov 1st. Painters will move to Fresno & Marin garages after painting building 509, notices will be posted.

**Phase 5 Rain Stoppers: Gutters/downspouts and leaf/screen guard installation by Rain Stoppers (HOA approved contractor) follows painting:** – They will be installing in front and rear of the buildings. Work will be performed at the roof edges front & rear of each unit where rain gutter does not currently exist. Residents at buildings 501- 526 will be notified two weeks prior to the start date. **Buildings 501 to 504 have just received new gutters. The next set, 505 to 508, notices will be posted.**

**Phase 7 Landscape Renovation Project** – The Board of Directors approved the project. Management has mailed letters to Residents describing the project’s timeline and description, including **tree removals (scheduled with Fall tree trimming, to start on Oct 17 to 21)**, shrub removal, installation of new irrigation and new plants and mulch. Also, new landscape drainage will be created to accommodate the new gutters & downspouts. **Harvest will start with the demolition of old plantings and irrigation by sections, Section 1 (Bldgs. 701-704) on January 15th, Section 2 (705-708) on February 16th, Section 3 (709-712) on March 17th and Section 4 (Bldgs. 713-718) on April 18th.**

**Phase 6 & 7 Garage Sectional Doors Replacement:** The Wooden garage doors to Metal sectional doors Replacement by Phase Project has been approved by the Board and awarded Phase 6 to Door Posh and Phase 7 to Sam’s Garage Door. Homeowners & Residents with original wooden garage doors have been notified and scheduled. Phase 6 to start with the 1st section on Butte on Oct 24 -28 and Phase 7 to start with the 1st section on Shasta Nov 7 to 11. Please turn in your garage remote /key at the Management office prior to the start date.

We thank all of our residents for their cooperation as we continue to keep Huntington Landmark a beautiful place to live.



# Bulletin Board

## EXPECTING COMPANY?

If a guest is using GPS to get directions, enter in the Atlanta Gate address to find Landmark: **8641 Atlanta Avenue, HB 92646**

## LOST GATE OR MAILBOX KEY?

You can replace your gate or mailbox key for \$3 cash at the Management office. Please call 714-960-5475 for more info.

## BIKE RIDERS - SAFETY ISSUE

For the safety of pedestrians, do not ride bikes on sidewalks. **RIDE WITH THE TRAFFIC**

## CARDBOARD BOXES

With all the deliveries we receive now, please be sure to break down your cardboard boxes before placing them in the dumpsters.

## PARKING & YOUR GUESTS

Residents, please remind your guests while at the Main Lounge for an event, activity or visiting, they must park in "Guest Parking" only and have their Guest place card must be displayed on the car dashboard.

## HOMEBOUND

If you or someone you know is Catholic and homebound and would like to have a Pastoral Care Minister from Sts. Simon & Jude Church bring the Eucharist to them, please contact the Parish Office at **(714) 962-3333**.

## LOGGING INTO YOUR GATE MASTERS ACCOUNT...

If you are experiencing password or login difficulties for Gate Masters, please call Meena at (877) 648-0602 or log into <https://gatemastersinc.com/index.html>

## FREE NOTARY PUBLIC

Free service is offered to Landmark residents on the 1st and 3rd Thursday of each month at 6:30PM at the Recreation Facility. Call Ronda at **(714)969-5326**. **You must make an appointment in advance.**

## E-BLAST INFO

Stay up-to-date with late-breaking Huntington Landmark news by signing up for our E-Blast (email) notifications. Call the Management office at 714-960-5475 and let them know you would like to be on the E-Blast list.

**Rubber bands** are being provided to ensure that newsletter inserts stay put during delivery. *Thank you to all the volunteers.*

## DOG OWNERS - FRIENDLY REMINDERS

Dogs must be held on a leash no longer than 6 ft. at all times when outdoors and an in-charge adult handler competent to restrain the dog must be present. Please clean up after your pets during your walks. Pets are not allowed at the Recreation facility, with the exception of therapy/service dogs. Service animals are defined as dogs that are individually trained to work or perform tasks for people with disabilities.

Resource: U.S. Department of Justice, ADA 2010 Requirements

## LARGE ITEM PICK UP

Residents may contact REPUBLIC SERVICES for large item trash pick up. Their customer service phone number is 657-845-6095, ask for Rhonda.

## Work Request

Work requests can be submitted through email at anytime to a staff member. Staff member email addresses are located on the calendar page.

**NOVEMBER MOVIES**

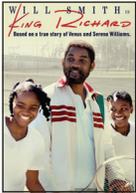


**FATHER STU**

**11/2/2022 (WED), 2PM, MPR2, 2022, R, 2H 4M**

In this fact-based drama, Stuart Long is an angry agnostic when he arrives at college. But after a failed boxing career and a near-fatal motorcycle wreck, he discovers the faith that leads to his redemption and, eventually, the priesthood.

*Cast: Mark Wahlberg, Mel Gibson, Jacki Weaver*



**KING RICHARD**

**11/9/2022 (WED) 2PM, MPR2, 2021, R, 2H 25M**

Based on the true story that will inspire the world. Richard Williams, father of legendary tennis champions Venus and Serena Williams, shows how family and perseverance can achieve the impossible and impact the world. .

*Cast: Will Smith, Aunjanue Ellis, Saniyya Sidney*



**WHERE THE CRAWDADS SING**

**11/16/2022 (WED) 2PM, MPR2: , 2022, R, 2H 5M**

Kya is an abandoned girl who raised herself to adulthood in the dangerous marshlands of North Carolina. For years, rumors of the “Marsh Girl” haunted Barkley Cove, isolating the sharp and resilient Kya from her community. Drawn to two young men from town, Kya opens herself to a new and startling world; but when one of them is found dead, she is immediately cast by the community as the main suspect.

*Cast: Daisy Edgar-Jones, Taylor John Smith, Harris Dickinson*



**THE FORGIVEN**

**11/23/2022 (WED) 2PM, MPR2, 2022, R, 1H 57M**

Speeding through the Moroccan desert to attend an old friend’s lavish weekend party, a wealthy London couple is involved in a tragic accident with a local boy. But when they attempt to cover up the incident, the boy’s father arrives seeking justice.

*Cast: Ralph Fiennes, Jessica Chastain, Matt Smithy*



**DOG**

**11/30/2022 (WED) 2PM, MPR2, 2022, PG-13, 1H 41M**

Army Ranger Briggs and Lulu, a Belgian Malinois, buckle up for a road trip down the Pacific Coast in hopes of making it to a fellow soldier’s funeral on time. Along the way, they’ll drive each other crazy, break a handful of laws, narrowly escape death, and learn to let down their guards in order to have a fighting chance of finding happiness.

*Cast: Channing Tatum, Jane Adams, Kevin Nash*



## Huntington Landmark Friendly Reminders from Management



- The AFTER-HOURS property related emergency phone number is: **(714) 565- 3059**  
Please correct your copy of the new Huntington Landmark directory to reflect the new number. You may also contact the Guard House at: **(714) 960-1452**  
The guard is available 24 hours/day and 7 days/week. During a power outage, please call Edison at: **1-800-655-4555**  
For water heater gas shut off issues, please call the Gas Company at: **1-800-427-2200**

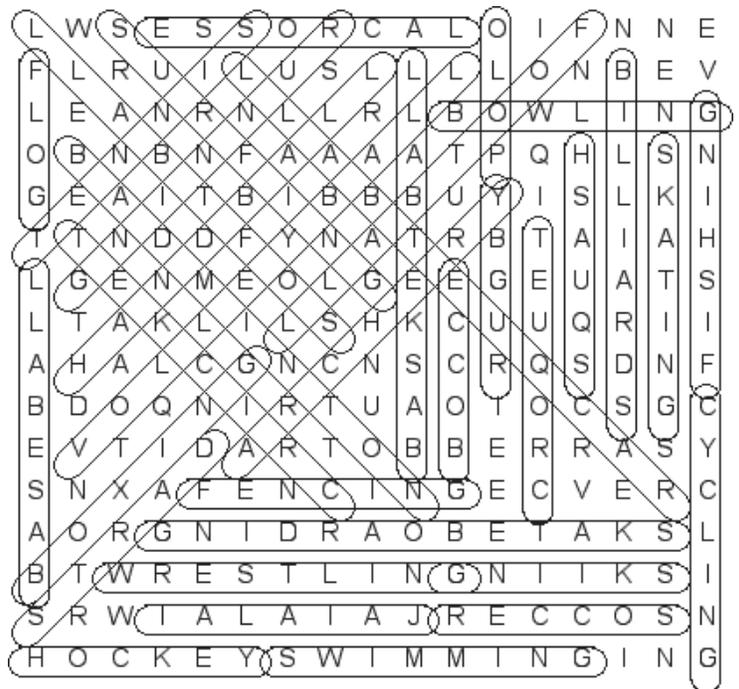


*Management*

### SOLUTION FOR OCTOBER CROSSWORD

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### WORD SEARCH SOLUTION



The hidden sentence is:  
WINNERS NEVER QUIT AND QUITTERS NEVER WIN



Home Instead® offers an individualized approach to keep seniors safe and sound at home, instead of anywhere else.

- Companionship Care
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**714.444.4880**



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### GM REACH OUT

Dear Residents,  
Please know that if you have any questions or concerns regarding anything at Huntington Landmark, do not hesitate to call or email me.

I take calls all day, so please feel free to reach out. As General Manager, I'm always happy to speak with you.

Email: [Kimberly.pollard@seabreezemgmt.com](mailto:Kimberly.pollard@seabreezemgmt.com)

Phone: 714-960-5475

Sincerely,  
Kimberly



## HEALTH & FITNESS

### AQUA AEROBICS

Come join us; tone and sculpt your body with no impact to your joints. This popular water aerobics workout is a swimming blend of cardio and resistance training and may incorporate resistance tools such as buoyant water weights and noodles. Classes are on-going month to month. Mondays and Wednesdays 12:30 – 1:30 PM at the Main Pool. No swimming experience necessary. Men and women welcome! **Instructor: Michele 714-376-1382. Mon & Wed 12:30-1:30pm, MP, \$8/class, cash only.**

### HB AEROBICS

Come experience a cardio class designed with seniors in mind, fun music and easy-to-follow low-impact routines, led by Jimmy with over 20 years experience here at Landmark.

**Instructor: Jimmy  
M,W&F - 8:15 to 9:15AM, ML**

### CHAIR YOGA

Yoga offers many benefits, from reduced stress to improved strength and flexibility, but it can also be intimidating to some people, feeling they might not be able to move easily to a standing position from the floor. Try chair yoga, a gentle style of yoga you can do from a seated position that also incorporates the breathing and mind-body benefits of a traditional class. (Light hand-weights and dyna-bands are suggested.)

**Instructor: Kathy. Wed - 9:30 -10:30 AM, ML/MPR1, \$5 per class**

### STABILITY & BALANCE

As we age, our vision worsens and so does our confidence in our ability to maneuver without a fall. This class Stability and Balance not only will strengthen your bones and your balance, these exercises are designed to work with the brain as well. The class is 45 minutes and it is necessary to be able to hold a standing position

to get the most benefit. Chairs are provided as support.

Exercises are done to music but are not dance steps.

Come and try it out you will love it- the demo class is free. For more information, contact **Adrienne at 562-397-1519. Saturdays 11-11:45AM, ML, \$3 per class.**

### TAI CHI

Come learn how to recharge your mental, emotional, and physical battery using tai chi and qigong methods that allow the body to accelerate its own re-balancing and self-healing abilities.

**Instructor: Ryan Lee  
Tuesdays – 10 to 11AM, Main Lounge, \$15 per class.**

### YOGA FOR LIFE

Gentle classes are great for everyone! Instructor Kathy with 20 years experience leads classes. This is the perfect introduction to yoga. Included are foundational poses, with emphasis on breathing, and some yoga philosophy. The goal is to move from the busy, fast pace of our lives into a practice that is slow paced, mindful, and conscious, and receive the abundant benefits of yoga. All levels are welcome. **Instructor: Kathy, Thurs 9:30AM, ML, \$5 per class.**

### ZUMBA GOLD

There is no wrong way to do ZUMBA. If you are sweating and smiling you nailed it!

While ZUMBA will aid in toning and weight loss- that is a side benefit- the main benefit of dance exercise is what it does to your brain, your bones and your muscles and you have fun while doing it.

Your heart is a muscle - dance exercise promotes muscle strength. Dance exercise promotes bone growth. Studies show that stimulating one's mind by dancing can ward off Alzheimer's disease and other dementia.

**Instructor: Adrienne 562-397-1519. Saturday 9:30 – 10:30AM, ML, \$5 per class.**

## MUSIC

### CHORALE

The annual spring performance by the Huntington Landmark Chorale was a great success with a sell-out crowd. If you enjoyed singing along during the concert, come join us! Holiday concert rehearsals have begun and are open to all residents and friends. We practice on Mondays at 6:30 pm in MPR 1. **Be sure to mark your calendars for the Holiday show on Saturday, December 10th.** Call Dayton at 714-469-3611 or email: [daytonbl@verizon.net](mailto:daytonbl@verizon.net).

### MONDAY MORNING JAM

Formerly known as “Ukuleles Plus Jam”, we are still jamming and working on learning new tunes, perfecting arrangements, and holding performances for Huntington Landmark Residents. Feel free to come jam with us or relax and enjoy music selections from the Big Band Era to some popular folk tunes, and all in between. We now have some guitars, harmonicas, and singers. For more information, call Tony Igar (516A) at 714-536-5035. **Mon. 10AM, ML**

### PERFECT NOTES

Come listen, dance, and sing along with songs from Big Band, Broadway musicals, and more. Concerts will be every Wednesday except the last Wednesday of the month from 4-5pm in the Main Lounge, hosted by Perfecto. For more information, call Perfecto at 714-271-1309 or email him at [brp4162@yahoo.com](mailto:brp4162@yahoo.com).

March – Polish the Irish Rover  
April – Just in Coustic  
May – Once on this Island  
June – Broadway Showstoppers  
July – Back to Back  
August – Les Mis  
September – Neil Diamond Tribute  
October – Phantom of the Opera  
November – “That’s Life” Frank Sinatra  
Throwback to the Good Ole Days  
December – Sounds of the Season

## PRAISE MUSIC

Come join us the first Friday of each month (December is scheduled for the second Friday, December 9th). We begin at 5pm in MPR1 with a potluck, followed by singing and playing our favorite hymns, gospel, and praise music. Talent is not required; remember the Bible says, "Make joyful noise unto the Lord!" Everyone is invited to join the great fellowship. Call Annabel DeMuth at 949-923-7224 for details.

## SUNDAY STRUM JAM SESSION

Every Sunday afternoon, from 1:00pm - 2:30pm, on the lawn, in front of the shuffleboard courts

is the Huntington Landmark "Sunday Strum" jam session. Ukuleles, guitars, bass, harmonica, singers, and more gather to play music. Feel free to come play, come sing, or come to just listen. Bring a chair. For information call **Tony Igar (516A) 714-536-5035**. See **YouTube: "Huntington Landmark Music"**.

## CLASSES

### OPEN ART

Please join fellow artists for "Open Art" every Monday morning beginning at 9am in the Art Room. It's a time for artists in all mediums to work together, share each other's work and company, ideas, demonstrate their skills, etc. Feel free to come by. Sometimes there will be lots of people, other times only a few. For more information, call **Linda Mahar at 714-585-6420**.

## SPORTS

### BILLIARDS CLUB

The Billiard Club meets for our weekly shoot-arounds on Wednesdays from 6:30-9PM. We welcome any new members whether you are new to

shooting pool or have been shooting for quite a while. We have instructors who will be happy to get you started or give you pointers to improve your game.

We have 4 tournaments a year and other social events such as the concession at a Concert on the Green, BBQ, swap meet and a yearly dinner. Come check us out!

**Billiard Trivia:** What is the difference between billiards and pool? In its original use, billiards refers to any type of tabletop game played with a cue stick, including carom billiards and snooker while pool largely means a game with pockets. Some professional pool players still use the term billiards to describe what's more commonly known as pool.

**For more info contact Nelson Robinson @ 714-615-1942 or website: [www.hbilliardclub.weebly.com](http://www.hbilliardclub.weebly.com).**

### BOCCE BALL

Our weather is improving, and we hope you'll enjoy our Bocce Ball Court. The equipment is located in the cabinet by the shuffleboard court. Stop by the court to play a game or just watch and socialize with your neighbors.

Any questions contact Amar in the Management Office. Looking forward to lots of fun at the Bocce Ball court!

### BOWLING

Hello Bowlers! We don't care if you're good or bad at bowling, we want you to come and just enjoy yourselves. So, join the fun at Fountain Bowl, located at 17110 Brookhurst Street near Warner, 2 blocks north of I-405, in Fountain Valley. Ask for **Gordon** when checking in or call **714-963-7888**. Hope to see you there. **Wed 10AM, Fountain Bowl, 17110 Brookhurst Street. Games are \$2 each.**

### GOLF CLUB

The HL Golf Club plays a four-course rotation during the year on the 3rd Wednesday of the month (Jan-Nov) and

has three social events during the year. **Please consider joining us for our final tournament of 2022 at DL Baker Golf Course on November 16th.**

All of our tournaments are "best ball" where golfers of all skill levels can contribute to the team. Each tournament has multiple prizes including: Closest to the Pin, Longest Drive, Putting and the Golf Ball Lottery. There is no membership commitment for your first tournament, if you have a great time and decide to join, membership is only \$15 per year. **Please visit our website at [HLGolf.weebly.com](http://HLGolf.weebly.com) for more information.**

If you have questions, would like to play in a tournament or join the club, **please contact Roy Ludvigsen at 678-640-1699 or [GolfClubAtHL@gmail.com](mailto:GolfClubAtHL@gmail.com).**

### HORSESHOES

Come on down to the Horseshoe Pits, next to the shuffleboard courts. Everyone is welcome. We meet every Wednesday from 1PM -2:30PM. We would love to see new faces and make new friends. Any questions? Call **John at 760-534-8023**.

### TABLE TENNIS

Ping Pong players wanted. For more information, **contact Esteban Ezcurra 714-512-5433**.

### TENNIS & PICKLEBALL

Have you been hearing about the phenomenon with the strange name sweeping the country? It's Pickleball! It is currently the most rapidly growing sport in the country. You can be part of it. Beginners can learn to play on Saturday mornings from 9 am until 10 am with our very own "pros", Tom Whitley, Gary Gorup, and Dan Orozco. Take the lesson and then stay to play with others and put your new skills into practice. Pickleball is also played on Monday, Wednesday, and Friday mornings at 9:30 AM and weekday afternoons about 4 PM. Everyone is welcome.

**Contact Tom Whitley at (714)362-**

4760 or Gary Gorup at 702-491-1261 for more information. We have a new tennis liaison; contact Jorge Kamburis at 714-357-5301 to find out about Landmark tennis. Mixers are usually the 2nd Saturday of the month. Goodies and drinks are served and there is always lots of fun games. Also, consider joining the Tennis & Pickleball Club. Our group is very welcoming, and we consider it to be a big family. Come be a part of it.

## GAMES

### BIG BUCKS BINGO

Come join in the fun and meet new friends or visit with old ones as your mind is stimulated by following the numbers to create interesting BINGO patterns. There are 10 rounds for a one-time cost of \$1.00 per card with no limit and a BONUS Round at \$1.00 per card maximum with a maximum of 2 cards, winner takes the full pot. Of course, the more players the bigger the pot, which on Sunday June 5th reached a record high of \$54.

Come join in the fun each Sunday or Wednesday evening at 6:30pm in MPR1. For further information, call Jean Schwennesen at 714-600-2155.

### CO-ED POKER

We're looking for poker players. We've been playing for many years and would like to invite new players to a great game. We play Thursdays from 6:00 to 9:00PM in the Game Room. For more information contact Mary 714-369-2458.

### DUPLICATE BRIDGE

You are invited to join our Bridge card club at 12:15pm on Fridays.

Weekly cost: \$2.00 residents and \$ 3.00 guests. Weekly winners are awarded cash prizes in lieu of master points.

Meeting rooms are published monthly on the Landmark Living Calendar.

For more information, check out our web site: <https://www.landmarkbridgehb.com> for reservations,

to get match results and club news.

Please join us for a stimulating afternoon of cards with our pleasant group. Contact; Alene Reed 714-654-9741 President or Claire Chris 714-536-9220 Scheduler.

### FRIENDLY LADIES TEXAS HOLD'EM POKER

Our group would like to invite all ladies to play at the Beacon Cabana (when available.) This is one of the easiest card games to learn. For day and time, call Harriet 714-960-2770.

### MONDAY NIGHT GAME CLUB

The club meets in the Beacon Pool Cabana at 6:30 pm. Come by some Monday night and join us. We play a variety of games such as Five Crowns, Play Nine, Dominoes, Left-Right-Center and more. Some low-level betting occurs to make it a bit more fun and interesting. Each week the attendees decide which game will be played at their table. Also, we ask participants to alternate providing snacks for the club. We appreciate that all our participants are vaccinated.

FOR MORE INFO CONTACT: Beth (916) 342-7101.

### LADIES FRIENDLY POKER

Ladies Poker Players meet on Fridays at 12:30-3:00pm in the Game Room. For more information, contact Mary 714-369-2458.

### PAN ONE (PANGUINGUE)

If you'd like to play Pan, contact Helen 714-960-7889.

### PAN TWO (PANGUINGUE)

Pan has everything the card player looks for. It's fast action with a combination of skill and luck.

It is played with eight decks of cards with no 8s, 9s, and 10s and played with three to eight players. Lessons can be arranged. Call Diane at 714-907-3012. Men and women are invited.

## CLUBS & GROUPS

### ART CLUB

The Art Club held another very successful Gallery Night on September 23 which was attended by many residents. We appreciate the work done by Art Club members. October 27 brought another of our popular Paint Nights. Fun was had by all in creating a fall painting.

The Art Club now meets quarterly rather than monthly, and our next event is our Holiday Luncheon which will be held on December 8. Come and join the Art Club for interesting classes, museum, and art show trips, and lots of fun. Contact Linda Mahar at 714-585-6420.

### BIBLE STUDY

Join us every Friday morning for a walk through the Bible. Currently, we are making our way through the Book of Isaiah. We will clip along a course led by our enthusiastic leader, Dean Bobar, from Christ Pacific Church. Everyone is welcome.

Fri – 10AM, MPR2

### BOOK GROUP

Do you enjoy fiction or non-fiction? Come to the Book Club and enjoy sharing with other book lovers. Call either Judith 714-612-1826 or Shari 714-357-4280. We meet at 2pm in the Poker Room on the 2nd Tuesday of each month.

### CABARET CROWD

The Cabaret Crowd hosts five theme-inspired dinner dances throughout the year. We invited everyone to join us, couples, and singles alike. Watch for further details in the Landmark Living Newsletter and e-blasts.

## CERAMICS CLUB

The Ceramics Club welcomes anyone interested in learning about this exciting hobby. Just drop by the Ceramics Room any **Tuesday at 10 a.m.** to see what is happening. Members can choose to pour any mold from the club's 600 molds for greenware. Three-ring binders contain a cross-index of the molds categories including pots, dinnerware, holidays, animals, angels, people, etc. Also, members enjoy learning about new techniques and glazes to use for their creations from their expert instructor who comes two Tuesdays monthly. For more information call President **Janet Newton at 714-224-9923. Ceramics, Tuesday – 10 AM to noon, CMR. Monthly Meeting, 1st Tuesday, 10 AM. CMR.**

## CHATTY CRAFTERS

Happy 2022! Chatty Crafters offers a great time to work on your favorite craft or hobby. We chat, laugh, and share our talents as we work on our individual projects. Express your creativity while making new friendships. Contact **Alice Roberts for more information at 714-381-9887 or almroberts@yahoo.com.** We meet on the 2nd and 4th Friday, 9am-noon in the Sewing Room.

## DISCUSSION GROUP

Have an opinion, a question, or an idea on anything? Let's discuss it at our next meeting. We meet every Wednesday morning from 10:30 AM to Noon in MPR1. For more information, contact **Gwen Timmerman at 928-308-7088 or timmerman@me.net.** Everyone is welcome.

## EMERGENCY PREP SERVICE GROUP

The EPG was formed to help us all be prepared in case of disaster — earthquake, fire, flood etc. The group meets once a month on the third Monday at 1PM in MPR 2 to discuss our agenda and educate residents about

these emergencies. All are invited. One aspect of this group is the Building Stewards program. Volunteers keep their neighbors informed of safety issues and how to be prepared.

**The next EPG meeting will be November 21 at 1PM in MPR2. Contact EPG chairman Paul Kanter (310-991-8519) if you have questions.**

## EVENTS CLUB

**Events Club meets on the first Monday of each month at 9:30 am. in MPR 2.** Come join us if you'd like to meet great people and help create fun events for our community! We are always open to new ideas and rely upon our club volunteers to make good things happen.

## GRANDPARENTS & FRIENDS

**We invite you all to our Second Opportunity Holiday Boutique on Tuesday, November 15th at 6PM in MPR1 and MPR2.** We will help you kick off the holiday season by offering some unique and creative gift items from our many Landmark crafters. We will provide hot cider and cookies for you to enjoy while you browse and shop. Last year we had so many happy shoppers and talented crafters that we have expanded the boutique to two rooms, so come and enjoy the fun and get in the holiday mood with us.

We are thankful for all the generous contributions and support that Landmark residents have given to help our club conduct The Spark of Love Toy Drive. **Once again, we will collect new and unwrapped toys and items for children ages 2 to 15 starting November 25th through December 20th.** Look for flyers and more information to come soon as we gear up to help brighten the holidays for many children during this holiday season.

We will introduce the new Board of Officers for 2023 at the November

meeting. We appreciate all those who serve on the board and offer their time, talent, energy, and effort to make the great club that it is.

The Grandparents & Friends Club invites new members even if you don't have grandchildren, your grandchildren are grown or live out of the area. We are always looking to share friendship and enjoyable activities with all of you, so please join and get involved with this great club.

**For information about the club, contact Marie Cheever at mariecheever@yahoo.com or 805-493-1979.**

**For membership information, call Steve Brown, 714-504-3985. Our website is [www.hlgrandparentsclub.weebly.com](http://www.hlgrandparentsclub.weebly.com).**

## JWI - Simcha Chapter

Everyone is welcome to our meeting on **Friday, November 11 at 11AM in MPR1** when Dr. Cheryl Alvarez will speak to us about maintaining positive mental health. Even if you are doing well, you may be concerned about someone who needs encouragement. Let's learn how to help each other feel joyous again. After this interesting talk and discussion, a delicious lunch will be served.

**To make your reservation, please mail your check, \$10 per person, made out to J.W.I., to Sue Shapiro, 8565 Sierra Circle, Unit 914C, Huntington Beach 92646. Be sure it will arrive by Tuesday, November 8.**

We look forward to seeing you. Please call Claire Schecter (714-308-0699) if you have any questions.

## HISPANIC CULTURAL GROUP

We are a group of Spanish speakers at Landmark. We get together the first Friday of the month for Spanish

conversation and friendship. We have members from almost all the Spanish speaking countries. There are no dues or membership fees. Please note that our meeting room has been changed. First Friday of the month at 2PM in MPR 2. **For more information call Betty at 661-406-5191 or Blanca 714-969-3063.**

Somos un grupo de Hispanohablantes residentes de Landmark. Nos reunimos el primer viernes de cada mes para conversar en español y amistad. Es gratis no hay ningun cargo para ser miembro. Tenemos miembros de casi todos los paises de habla hispana. Hemos cambiado de salon. Primer viernes de cada mes a las 2 de la tarde en el MPR2. **Para más información llamar a Betty 661-406-5191 o a Blanca 714-969-3063.**

## KNIT ONE, TALK TOO

If you'd like to knit or crochet with a group of other yarn enthusiasts, join s Tuesday mornings at 10AM on the Main Pool Deck. Bring your own project or just visit and be inspired by others to start something new.

## MAT MAKERS

Activity in the art room is picking up since the arrival of a box of bags from the Lester Middle School in Okinawa, Japan. They have been supporting our **Mat Maker** project since 2018. The students prep the bags – cutting off the handles and bottom seam from light weight used plastic bags. When we receive it, the bags are sorted by color and then sized according to whether they will be used on the loom or if they will be crocheted.

Feel free to join us **in the art room Mondays from 2-4 pm.** No experience is necessary and there are several stages of work that you can do.

We do collect bags from the residents – there is a bright blue donation container, with a black lid placed in front of the blackboard in the sewing room.

Once completed the finished mats are taken to area soup kitchens and churches for distribution to the area homeless, providing them with a means of warmth and comfort from the cold and hard surfaces they often sleep on.

## NEEDLECRAFT

We are currently making afghans for charity by knitting and crocheting 7” by 9” rectangles. We also make scarves for the military whenever needed. So, if you like to do this kind of work or would like to learn how, we can teach you. We provide yarn and other materials. Come join us, we love to have new members. You may also work at home if you prefer. We meet on Tuesday mornings, 9:30 to 11:00 in the Sewing room. For more information you can contact **Kay Winter at [dkwinter57@msn.com](mailto:dkwinter57@msn.com).**

## SURF CITY QUILTERS

Welcome Back. We Quilters share our enjoyment of working with fabric, choosing fabric, patterns, and thread. Then on to cutting (measure twice, cut once), piecing, and quilting. Curious about quilting? Come join us. We have various skill levels. Do what you enjoy with friends. “Quilting with friends will keep you in stitches.”

For more information, **contact Alice Roberts 714-381-8775 or [almroberts@yahoo.com](mailto:almroberts@yahoo.com). Mon. 1 - 4PM, SR**

## THREADS OF LOVE

This group is part of a national organization dedicated to brightening the ICU hospital rooms fore preemie babies and their families. We make flannel dolls, called Loveys, blankets and incubator covers. Parents are often not able to hold or touch their tiny infants for many weeks. The Lovey is used to help infants bond with their parents. The idea is that mom and dad can put the Lovey inside their clothing to absorb their scent, then leave the

Lovey with the child. Nurses report wonderful attachments of babies to their Loveys. Come help us make these items for the many Orange County hospitals that we service. Sewing skills are not necessary. We meet first and third Fridays, 9am-11am in the Sewing Room. **For information, call Janet Czernek 714-964-1320.**

## TOYMAKERS

LANDMARK - NOW IS THE TIME! ...to recycle your aluminum cans and plastic bottles! As a recent Register article explains - the State, in essence, is now giving extra cash for recycled cans and bottles! The Toymakers Club needs your aluminum cans and plastic bottles!! The Toymakers use the proceeds from Landmark's recycled items to cover our ever-increasing cost of materials - wood, sandpaper, machine maintenance, glue, paint, etc. Please take your aluminum cans and plastic bottles to the collection station behind the woodshop and we will separate, bag and take them to the recyclers. Thank you for recycling!

## VETERANS GROUP

Are you a Veteran? We have a group of men and women veterans that are meeting on **Thursday, November 17 at 11 AM in the Art Room.** Come join us for camaraderie and discussion. AGENDA: We will be discussing the process necessary to become a Club.

**Please contact Roy Piazza, at 949-521-4069 or [roypiazasanta@gmail.com](mailto:roypiazasanta@gmail.com). Back up is Barry Boone at 714-926-7315, or [boonedadb@aol.com](mailto:boonedadb@aol.com).**

## WOODSHOP

Interested in woodworking? Come by and see what we're doing in the Woodshop. **Contact: Tom Humphrey 714.240.4703.**

## LANDMARK LIVING CLASSIFIED ADVERTISEMENTS

**Do you have items you'd like to sell? Try listing them in Landmark Living Classified Ads page and reach a potential 2,000 plus residents. Want to sell that dining room set, the lamp you no longer use, or that TV? Place an ad and sell it. Looking for a good car for your grandchild? You can also place a "Wanted" ad. Have the Seller contact you.**

Here's how you do it: Contact Joe Morris at [joe@benfranklinpresshb.com](mailto:joe@benfranklinpresshb.com) or call (714) 842-6733 for advertising information. Thank you.

*(Huntington Landmark does not endorse any business or services, nor does it guarantee any items for sale. Please do your due diligence and seek advice from a professional if you are in doubt.)*

WANTED	FOR SALE	WANTED
<p style="text-align: center;"><b>Auto Buyer</b></p> <p>I need vehicles!!!(any year) I will come to you (Landmark resident) Licensed, fair, honest Chris 714-474-5800</p>	<p style="text-align: center;">Electric Wheel Chair</p> <p>Six wheel stability Indoor - Outdoor use \$600 (Original \$3700) Please call 714 960 4107</p>	<p style="text-align: center;">We Need to RENT a GARAGE for our classic Car. Will pay 3 months rent in advance. Please Call (714)366-3675</p>

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### A MESSAGE FROM MANAGEMENT:

Please report any leaks, water damage, moisture or ponding both inside or outside your unit immediately.

Contact the Management Office at 714-960-5475 (during regular business hours)

Contact the non-life threatening Emergency Line at 714-565-3059 (after business hours)

After-Hour Emergency calls

Pertaining to Property ONLY – NOT life-threatening:

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\*Gas Emergencies

The Gas Company Toll free 1-800-427-2200

\*Electrical Emergencies

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\*Security Access Control

Guard House 714-960-1452

\*Police Department

(non-life threatening or concern about a resident) 714-960-8811



**For Display Advertising** – deadline is the 10th of every month prior to publication.

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We can be contacted by calling 714.865.9177, or through email [rejakeller@gmail.com](mailto:rejakeller@gmail.com). If you need more information on our qualifications please go to our website [www.inpursuitca.com](http://www.inpursuitca.com). Sincerely, Chaplains Bob and Jane Keller

## STREET SWEEPING

Huntington Landmark street sweeping is performed on the 1st and 3rd Thursdays of the month in the morning. Please make sure that your vehicles are moved off the streets on those days. Thank you!

## LANDMARK VISITORS & GUESTS

Reminder: Please call in your guests to the Atlanta Gate: **714-960-1452** to help avoid long lines and back-up. You may also add frequent guests to your permanent guest list with Patrol Masters at the Atlanta gate.

## LANDMARK LIVING CONTRIBUTORS

Without our volunteers, Landmark Living just wouldn't be the same. Thank you!

Reach us at: [landmarklivingnewsletter@gmail.com](mailto:landmarklivingnewsletter@gmail.com)

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### DELIVERY VOLUNTEERS

Expect delivery of the newsletter from the 1st through the 3rd of each month. If you'd like to help with deliveries, please contact Sharon Syncheff for more details at 818-620-8854.

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To save you time, and to have a copy for your records, please email your work requests to [amar.gupta@seabreezemgmt.com](mailto:amar.gupta@seabreezemgmt.com). It is the quickest and most reliable way to submit. For your convenience, there are also work request forms located outside the Management Office and in the Main Lounge.



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**Amar (714) 960-5475**

## **ALL ARTICLES FOR LANDMARK LIVING**

All articles, club news, events, and notices must be **submitted by the 5th of every month** in order to get into the following month's Landmark Living. Club news submissions must be 150 words or less to be accepted.

Newsletter Staff, Board of Directors and Management reserve the right to edit, correct or alter material.

Email your submissions to: **[landmarklivingnewsletter@gmail.com](mailto:landmarklivingnewsletter@gmail.com)**



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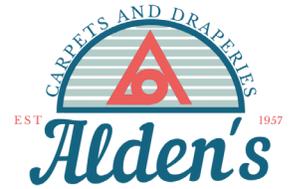
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